

YAIY NEWS



Women's Headcoverings

1 Corinthians 11:3-16 (NASB) *...I want you to understand that Messiah is the head of every man, and the man is the head of a woman, and Yahweh is the head of Messiah. 4 Every man who has something on his head while praying or prophesying disgraces his head. 5 But every woman who has her head uncovered while praying or prophesying disgraces her head, for she is one and the same as the woman whose head is shaved. 6 For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head. 7 For a man ought not to have his head covered, since he is the image and glory of Elohim; but the woman is the glory of man. 8 For man does not originate from woman, but woman from man; 9 for indeed man was not created for the woman's sake, but woman for the man's sake. 10 Therefore the woman ought to have a symbol of authority on her head, because of the angels. 11 However, in the Master, neither is woman independent of man, nor is man independent of woman. 12 For as the woman originates from the man, so also the man has his birth through the woman; and all things originate from Yahweh. 13 Judge for yourselves: is it proper for a woman to pray to Yahweh with her head uncovered? 14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him, 15 but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering. 16 But if one is inclined to be contentious, we have no other practice, nor have the Assemblies of Yahweh.*

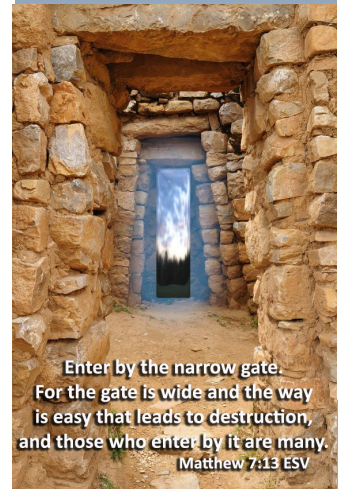


Points to consider in the passage above:

- Order of headship (authority) is being pointed out first and foremost (v. 3).
- It is shameful for women not wearing a cover over their heads (hair) while praying and/or prophesying. Just the opposite for a man (v. 7).
- Paul used the example of cutting one's hair off completely (v. 6), providing an example of how inappropriate it would be for a woman not to wear headcoverings.
- The angels (i.e., messengers, leaders, spiritual entities, etc.) benefit (v.

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

John 4:23 ESV



Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.
Matthew 7:13 ESV

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Women’s Headcoverings...,cont.

- 10), as they are witnessing the acknowledgment of the headship established by Yahweh, the Supreme Authority.
- We are to properly judge the rhetorical question of whether or not it is appropriate (v. 13, see also 1 Cor. 11:31).
- There is no other tradition or custom for sisters in the Assemblies of Yahweh (v. 16, see also 1 Cor. 11:2; 2 Thess. 2:15; 3:6).

What we believe and practice:

- We believe that it is appropriate for baptized women (and those desiring to be baptized) to wear headcoverings during Sabbath worship, Bible studies, and dedicated prayer times.
- Mature women in the faith are to teach the younger women and children (2 Tim. 1:5; 3:5; Titus 2:4). The best way, of course, is by one’s example.
- The first words for coverings (G2619) are different than the last; the last one is specifically a word (G4018), in context, describing the woman’s hair as an open curtain or framework to her face. The former words for covering are specific to covering one’s head/hair with material cloth or something (v. 4) as simple as a modest hat.
- A women’s hair is something that is complimentary in the physical. The head-covering, however, is geared towards the spiritual, being a Biblical practice. Paul, writing what he did, in 1 Corinthians 13:3-16, is evidence of this fact. Please see our mini-study, **Responsibility of Headship**.



Archeological evidence of faithful women dating back to at least the 2nd century.

Messiah or Messiyah?

Messiah is spelled *mem-sheen-yod-heh*. However, the Hebrew word for *Messiah* is spelled *mem-sheen-yod-khet*. “Yah” is not found in the Hebrew spelling of the word, *Messiah*; and, the pronunciation ends with a soft “k” sound (It’s soft, that’s why the transliteration uses a “ch” instead of a “k”).

The last two letters are יח, not יה. It’s easy to understand how one could assume that the “iah” at the end of the English word, *Messiah*, would refer to Yah; but, it doesn’t.

The Hebrew word for Messiah:

משיח = mashiyach

ה < this letter is “heh” (**not** found in the Hebrew word for Messiah)

ח < this letter is “khet” (this is the **last letter** in the Hebrew word for Messiah)

Referenced below are two places (in Daniel – “El is my Judge”) that *mashiyach* is translated “Messiah” in the KJV (there are 37 other places where this word is found in Scripture, seldom referring to Yahshua):

Daniel 9:25-26 KJV “Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two



Messiah or Messiyah?...,cont.

weeks shall **Messiah** be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

The origin and meaning of the word:

Messiah OT:4899 *mashiyach* (maw-shee'-akh); from OT:4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: KJV - anointed, Messiah. OT:4886 - *mashach* (maw-shakh'); a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: KJV - anoint, paint.

Tassels (zsit zsis)

G2899 krespedon "edge," "border," "hem," or "tassels." Note: Hebrew words often have more than one meaning. Greek words can also have more than one meaning. Different words (Hebrew and Greek) can also be used to describe similar things.

Matthew 9:21 Speaks of Yahshua having an outer garment (G2440 *himation*), which the woman desired to touch thinking she would be healed. Note: It was not so much the article as the power of the Master present within them (Acts 5:15; 19:12; Luke 5:17).

Matthew 14:36 Different translations say "hem" or "tassels" (G2899 *krespedon*). See also Mark 6:56 and Luke 8:44. "Hem" is more likely as His robe was seamless and woven in one piece (John 19:23). It did not have the required corners for *zsit zsis* (Numbers 15:38). However, his undergarment likely had corners (Psalm 22:18; Matthew 27:35; Mark 15:24; Luke 23:34).

Numbers 15:39-40 Reasons for tassels: **1.** to remember all the commandments. **2.** to not follow after your own heart.

Deuteronomy 6:8; 11:18 Places pointed to, by rabbis, for phylacteries (*tefillin*).

Matthew 23:5 Broad and long to be noticed, both phylacteries and tassels:



Ezekiel 36:26-27 Reasons for the Spirit: **1.** to remember all the commandments. **2.** to not follow after your own heart. See also John 14:26; 16:13 and Deuteronomy 6:6-9.

Romans 2:28-29 Outward flesh vs. inward Spirit.

Romans 7:22 Concurring with the law in the inner man. See Jeremiah 31:33. Please also see our in-Depth booklet called **Orthodox Followers** for more information.

Books of Enoch, Jasher, Adam and Eve?

Q: Are the books of Enoch, Jasher, Adam and Eve, actually inspired of Yahweh. If so, why are some of the accounts contradictory? Such as, the death of Cain.

A: They have been noted as pseudographical (meaning, false writings attributed to actual people). The exception would be the books of Maccabees which are seen as historically accurate. The first part of Enoch (book 1) appears to be authentic, as noted by some scholars, but then eventually the book gets into ideas of 4000 foot people, which is fantasy, at best.

We know that there were actual individuals such as Enoch and Jasher, but these writings appear for the most part to be falsely attributed to them. That's how books were sometimes sold for higher prices in times past.

Concerned Prisoner

I'm concerned that I may fall back into the world, after I'm released. Please pray for me.

Response: Thanks for contacting us and sharing your concern. We do believe that Yahweh can and will open the doors for you as you stay dedicated to Him in all things. It is often not an easy road, and we do not always see the dramatic changes as we would like after baptism. The reality is we press forward in grace towards eternal life, enduring suffering and testing at various times. We don't believe Yahweh is going to give us the kind of power and glory promised, unless we are approved (Heb. 9:10). It is doubtful that He is interested in having a repeat of Satan again.

Satan will try to discourage you; to blindside you; to devour you (1 Pet. 5:8). But overcome him, which you can (James 4:7), and you will see him eventually destroyed (Rev. 20:10). Stay strong as Yahshua the Messiah Himself said. "In the world you [will] have tribulation, but take courage; I have overcome the world" (John 16:33b). It is Yahweh that will finish the good work He has started in you (Phil. 1:6).We're praying for you.

Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Leonardo Drisdell, Sherrie Abril and Family, Barnard van der Merwe, Byron Lamar, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau, Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Sharon Scott, Willie Koorzen, Al J. Pagano, Bongani Negwenya, Velvet Green, Catherine Terrado, Kareem Greene Family/Friends, Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, Ina Swanson, Janet Price, Lois Firth, Hap Tew, Richard Rodriguez and Family, Kathy English, Jeff Gilman, Arthur Journey, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, Dirkie & Francious Swarts, Jordan Vira and Family, Olivier B. Muzima, Estevan Garcia and Family, Winifred Marie, Charles Scott Jr. and Sr., David & Nancy Wilson Family/Friends, Joseph Marshall, Audrey Wilkes, Adeline Black, Audrey Steadman, Adi Stahlin, Mary Giles, brethren in hurricane ravaged areas who are still recovering. Individuals seeking Yahweh from within prison facilities and their families. Overseas brethren and the peace of Jerusalem.



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